

**AGENDA PLACEMENT FORM**

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date: \_\_\_\_\_

Meeting Date: 4/22/2024

Submitted By: County Judge's Office

Department: \_\_\_\_\_

Signature of Elected Official/Department Head:  
\_\_\_\_\_

<p><b>Court Decision:</b> This section to be completed by County Judge's Office</p> <p><b>Motion: Appropriate 75,000 out of Courthouse Security Funds for Guinn, Historic CH, &amp; 2 Sub CHs to Purchase Security Cameras</b></p>  <p style="text-align: right;"><b>April 22, 2024</b></p>
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**Description:**

Government Code: Section 551.076, Deliberations Regarding Security Devices or Security Audits - Guinn Justice Center, 204 South Buffalo Avenue, Cleburne, Texas 76033; Johnson County Historic Courthouse, 2 North Main Street, Cleburne, Texas 76033; Ron Harmon Sub-Courthouse, 247 Elk Drive, Burleson, Texas 76028; Alvarado Sub-Courthouse, 206 North Baugh Street, Alvarado, Texas 76009; Johnson County Adult Probation Center, 425 West Chambers Street, Cleburne, Texas 76033; and Other Possible Johnson County Locations.  
\_\_\_\_\_  
\_\_\_\_\_

(May attach additional sheets if necessary)

**Person to Present:** \_\_\_\_\_

(Presenter must be present for the item unless the item is on the Consent Agenda)

**Supporting Documentation:** (check one)     PUBLIC     CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

**Estimated Length of Presentation:** \_\_\_\_\_ minutes

**Session Requested:** (check one)

Action Item    Consent    Workshop    Executive    Other \_\_\_\_\_

**Check All Departments That Have Been Notified:**

County Attorney     IT     Purchasing     Auditor

Personnel     Public Works     Facilities Management

Other Department/Official (list) \_\_\_\_\_

**Please List All External Persons Who Need a Copy of Signed Documents  
In Your Submission Email**